



# COPPICE

PERFORMING ARTS SCHOOL

DREAM BELIEVE ACHIEVE

## PARENT/STUDENT SCHOOL CALENDAR 2016- 2017

**Note: Intervention Clinic (All Year Groups) - Monday - Friday**

| WEEK | MONTH     |   | EVENTS   | PARENT MEETINGS                                      | TRIPS                             | EXAMS   | GOVERNOR MEETINGS        |                       |
|------|-----------|---|--|--|-----------------------------------|---|--------------------------|-----------------------|
| 1    | September | 5 M   | <b>INSET - SCHOOL CLOSED TO STUDENTS</b>                 |  |                                   |   |                          |                       |
|      |           | 6 T   | <b>INSET - SCHOOL CLOSED TO STUDENTS</b>                 |  |                                   |   |                          |                       |
| 7 W  |           | SIXTH FORM - INDUCTION INTERVIEWS WITH TUTOR'S/LW | YEAR 7 START   |  |                                   |   |                          |                       |
| 8 T  |           | YEARS 8 - 11 START                                | SIXTH FORM LESSONS START                                 |  |                                   |   |                          |                       |
| 9 F  |           |   |  |  |                                   |   |                          |                       |
| 10 S |           |   |  |  |                                   |   |                          |                       |
| 11 S |           |   |  |  |                                   |   |                          |                       |
| 12 M |           |   |  |  |                                   |   |                          |                       |
| 13 T |           |   |  |  |                                   |   |                          |                       |
| 14 W |           |   |  |  |                                   |   |                          |                       |
| 15 T |           |   |  |  |                                   |   |                          |                       |
| 2    | 16 F      |   |  |  |                                   | YEAR 7 CAT TEST   | RESOURCES SUB 1 (5:30pm) |                       |
|      | 17 S      |   |  |  |                                   |   |                          |                       |
| 3    | 18 S      |   |  |  |                                   |   |                          |                       |
|      | 19 M      |   |  |  |                                   |   |                          |                       |
|      | 20 T      |   |  |  |                                   |   |                          |                       |
|      | 21 W      |   |  | YEAR 7 CORE CURRICULUM EVENING                       |                                   |   |                          |                       |
| 4    | 22 T      |   |  |  |                                   |   |                          |                       |
|      | 23 F      |   |  |  |                                   |   |                          |                       |
|      | 24 S      |   |  |  |                                   |   |                          |                       |
|      | 25 S      |   |  |  |                                   |   |                          |                       |
|      | 26 M      |   | WHOLE SCHOOL PHOTOGRAPHS                                 |  |                                   |   |                          |                       |
| 5    | 27 T      |   |  |  |                                   |   |                          |                       |
|      | 28 W      |   |  |  |                                   |   | FGB 1 (5:30pm)           |                       |
|      | 29 T      |   | OPEN EVENING   |  |                                   |   |                          |                       |
|      | 30 F      |   |  |  |                                   |   |                          |                       |
| 6    | October   | 1 S   |  |  |                                   |   |                          |                       |
|      |           | 2 S   |  |  |                                   |   |                          |                       |
|      |           | 3 M   |  |  |                                   |   |                          |                       |
|      |           | 4 T   |  | OPEN DAY   |                                   |   |                          |                       |
|      |           | 5 W   |  |  |                                   | DRAMA THEATRE VISIT - MATILDA   |                          |                       |
|      |           | 6 T   |  |  |                                   |   |                          |                       |
|      |           | 7 F   |  |  |                                   |   |                          |                       |
|      |           | 8 S   |  |  |                                   |   |                          |                       |
|      |           | 9 S   |  |  |                                   |   |                          |                       |
|      |           | 10 M  |  |  |                                   |   |                          |                       |
| 7    | 11 T      |   |  |  | YEAR 10 TOWERS VISIT              | YEAR 11 WALKING, TALKING MOCK 1 - ALL SUBJECTS (CLASSROOM & THEATRE VENUES) | RESOURCES SUB 2 (5:30pm) |                       |
|      | 12 W      |   |  |  |                                   |   |                          |                       |
|      | 13 T      |   |  | YEAR 7/11/12 TUTOR SETTling IN EVENING (3:30-6:00PM) |                                   |   |                          |                       |
|      | 14 F      |   | YEAR 8 GIRLS 1st HPV INJECTION [AM]                      |  |                                   |   |                          |                       |
| 8    | November  | 15 S  |  |  |                                   |   |                          |                       |
|      |           | 16 S  |  |  |                                   |   |                          |                       |
|      |           | 17 M  |  |  |                                   |   |                          |                       |
|      |           | 18 T  |  |  |                                   |   |                          | CURRIC SUB 1 (5:30pm) |
|      |           | 19 W  |  | PSHE 1 COLLAPSED TIMETABLE                           |                                   | A-LEVEL DRAMA SHAKESPEARE TRIP  |                          |                       |
|      |           | 20 T  |  |  | YEAR 11 OPTIONS EVENING - POST 16 |   |                          |                       |
|      |           | 21 F  |  |  |                                   |   |                          |                       |
|      |           | 22 S  |  |  |                                   |   |                          |                       |
|      |           | 23 S  |  |  |                                   |   |                          |                       |
|      |           | 24 M  |  |  |                                   |   |                          |                       |
|      |           | 25 T  |  |  |                                   |   |                          |                       |
| 26 W |           |   |  |  |                                   |   |                          |                       |
| 27 T |           |   |  |  |                                   |   |                          |                       |
| 28 F |           |   |  |  |                                   |   |                          |                       |
| 29 S |           |   |  |  |                                   |   |                          |                       |
| 30 S |           |   |  |  |                                   |   |                          |                       |
| 9    | 31 M      |   |  |  |                                   |   |                          |                       |
|      | 1 T       |   | NUMERACY WEEK  |  |                                   | SIXTH FORM - ENGLISH & MATHS RE-SIT EXAM (PPEs)                             |                          |                       |
|      | 2 W       |   |  | YEAR 11 STUDY SKILLS EVENING (6:00-8:00PM)           |                                   |   |                          |                       |
|      | 3 T       |   |  |  |                                   |   |                          |                       |
|      | 4 F       |   |  | YEAR 8 THINK TANK VISIT                              |                                   |   |                          |                       |
| 5 S  |           |   |  |  |                                   |   |                          |                       |
| 6 S  |           |   |  |  |                                   |   |                          |                       |
| 7 M  |           |   |  |  |                                   |   |                          |                       |
| 8 T  |           |   |  |  |                                   |   |                          |                       |
| 9 W  |           |   |  |  |                                   |   |                          |                       |
| 10 T |           |   | LIVE FROM STRATFORD 'HAMLET' (9:15-12:50PM) DRAMA STUDIO |  |                                   |   |                          |                       |
| 11 F |           |   | REMEMBRANCE ASSEMBLY                                     |  |                                   |   |                          |                       |

| WEEK | MONTH |    | EVENTS | PARENT MEETINGS   | TRIPS  | EXAMS   | GOVERNOR MEETINGS                                       |  |  |
|------|-------|----|--------|---|--|---|---|--|--|
|      | 10    | 12 | S      |   |  |   |   |  |  |
|      |       | 13 | S      |   |  |   |   |  |  |
|      |       | 14 | M      |   |  |   |   |  |  |
|      |       | 15 | T      |   |  |   |   |  |  |
|      |       | 16 | W      |   |  | YEAR 10 TOWERS VISIT                                    |   |  |  |
|      |       | 17 | T      |   | YEAR 10 PARENT PARTNERSHIP EVENING (4:00-7:00PM)                                   |   | YEAR 9 SKILLS SHOW                                      |  |  |
|      |       | 18 | F      | CHILDREN IN NEED (Non Uniform)                                |  |   |   |  |  |
|      |       | 19 | S      |   |  |   |   |  |  |
|      |       | 20 | S      |   |  |   |   |  |  |
|      |       | 21 | M      |   |  |   |   |  |  |
|      | 11    | 22 | T      |   |  |   |   |  |  |
|      |       | 23 | W      | KS3 - CABARET EVENING (7:00PM - 9:00PM)                       |  |   |   |  |  |
|      |       | 24 | T      | SIXTH FORM PARENT'S STUDENT FINANCE PRESENTATION 6:00PM       | PSHE 2 COLLAPSED TIMETABLE   |   |   |  |  |
|      |       | 25 | F      |   |  |   |   |  |  |
|      |       | 26 | S      |   |  |   |   |  |  |
|      | 12    | 27 | S      |   |  |   |   |  |  |
|      |       | 28 | M      |   |  |   |   |  |  |
|      |       | 29 | T      |   |  |   |   |  |  |
|      |       | 30 | W      | YEAR 11 GCSE DRAMA DEvised EXAM PERFORMANCE (4:00-5:30PM)     |  |   | YEAR 11 GCSE DRAMA DEvised PROJECT EXAM (THEATRE)       | STRATEGIC OFSTED SUB 1 (5:30pm)  |  |
|      |       | 1  | T      |   |  |   |   |  |  |
|      |       | 2  | F      |   |  |   |   |  |  |
|      |       | 3  | S      |   |  |   |   |  |  |
|      |       | 4  | S      |   |  |   |   |  |  |
|      |       | 5  | M      |   |  |   |   |  |  |
|      |       | 13 | 6      | T   | YEAR 13 A LEVEL DRAMA & THEATRE DEvised PERFORMANCE EXAM (6:00PM-7:00PM)           |   |   |  |  |
|      | 7     |    | W      | GCSE MUSIC SHOWCASE (NEWHAMPTON ARTS CENTRE)                  |  |   | Y11 MOCK EXAM 2 WEEK (THEATRE - FORMAL EXAM CONDITIONS) | SIXTH FORM MOCK EXAM WEEK - SESSION 1 (THEATRE - FORMAL EXAM CONDITIONS) |  |
|      | 8     |    | T      |   | YEAR 9 PARENT PARTNERSHIP EVENING (4:00-7:00PM)                                    |   |   | FGB 2 (5:30pm)   |  |
|      | 9     |    | F      |   |  |   |   |  |  |
|      | 10    |    | S      |   |  |   |   |  |  |
|      | 11    |    | S      |   |  |   |   |  |  |
|      | 12    |    | M      |   |  |   |   |  |  |
|      | 13    |    | T      | AS DRAMA & THEATRE SHOWCASE PERFORMANCE (5:00PM) DRAMA STUDIO |  |   |   | PAY SUB (4:45pm)   |  |
|      | 14    |    | W      |   |  |   |   |  |  |
|      | 15    |    | T      | CHRISTMAS CONCERT   |  |   | YEAR 11 GCSE DRAMA EXAM - PERIODS 1 - 6 (COMPUTER ROOM) |  |  |
|      | 14    | 16 | F      |   |  |   |   |  |  |
|      |       | 17 | S      |   |  |   |   |  |  |
|      |       | 18 | S      |   |  |   |   |  |  |
|      |       | 19 | M      |   | SIXTH FORM CHRISTMAS EVENT   |   |   |  |  |
|      |       | 20 | T      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 21 | W      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 22 | T      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 23 | F      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 24 | S      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 25 | S      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      | 15    | 26 | M      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 27 | T      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 28 | W      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 29 | T      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 30 | F      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 31 | S      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 1  | S      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 2  | M      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 3  | T      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 4  | W      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      | 16    | 5  | T      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 6  | F      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 7  | S      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 8  | S      | CHRISTMAS HOLIDAYS  |  |   |   |  |  |
|      |       | 9  | M      |   |  |   | SIXTH FORM MOCK EXAM RESULTS DAY                        |  |  |
|      |       | 10 | T      |   |  |   |   |  |  |
|      |       | 11 | W      |   |  |   |   | RESOURCES SUB 4 (5:30pm)   |  |
|      |       | 12 | T      |   | YEAR 12/13 PARENT PARTNERSHIP EVENING TO REFLECT MOCK EXAM SESSION 2 (4:00-7:00PM) |   | NOVEMBER EXAM RESULTS                                   |  |  |
|      |       | 13 | F      | PSHE 3 COLLAPSED TIMETABLE / Yr. 11 INTERVENTION (PM)         |  |   |   |  |  |
|      |       | 14 | S      |   |  |   |   |  |  |
|      | 17    | 15 | S      |   |  |   |   |  |  |
|      |       | 16 | M      |   |  |   | YEAR 11 MOCK EXAM RESULTS DAY                           |  |  |
|      |       | 17 | T      | SIXTH FORM PROGRESS ACHIEVEMENT WEEK                          |  | THEATRE IN EDUCATION PERFORMANCE (WORCESTER UNIVERSITY) |   |  |  |
|      |       | 18 | W      |   |  |   |   |  |  |
|      |       | 19 | T      |   |  |   |   |  |  |
|      |       | 20 | F      |   |  |   |   |  |  |
|      |       | 21 | S      |   |  |   |   |  |  |
|      |       | 22 | S      |   |  |   |   |  |  |
|      |       | 23 | M      |   |  |   |   |  |  |
|      |       | 24 | T      |   |  |   |   | CURRIC SUB 2 (5:30pm)  |  |
|      | 18    | 25 | W      |   |  |   |   |  |  |
|      |       | 26 | T      |   |  |   |   |  |  |
|      |       | 27 | F      |   |  |   |   |  |  |
|      |       | 28 | S      |   |  |   |   |  |  |
|      |       | 29 | S      |   |  |   |   |  |  |
|      |       | 30 | M      |   |  |   |   |  |  |
|      |       | 31 | T      |   |  |   |   |  |  |
|      |       | 19 | 1      | W   | NATIONAL STORY TELLING WEEK  |   |   |  |  |
|      |       |    | 2      | T   |  | YEAR 9 OPTIONS EVENING                                  |   |  |  |
|      |       |    | 3      | F   |  |   |   |  |  |
|      | 4     |    | S      |   |  |   |   |  |  |
|      | 5     |    | S      |   |  |   |   |  |  |
|      | 20    | 6  | M      |   |  |   |   |  |  |
|      |       | 7  | T      |   |  |   | RESOURCES SUB 5 (5:30pm)                                |  |  |
|      |       | 8  | W      |   |  |   |   |  |  |
|      |       | 9  | T      | LIVE FROM STRATFORD 'KING LEAR' (9:15-12:50PM) DRAMA STUDIO   | Y11 PARENT PARTNERSHIP EVENING (4:00-7:00PM)                                       |   |   |  |  |
|      |       | 10 | F      |   |  |   |   |  |  |

| WEEK | MONTH    |                            | EVENTS | PARENT MEETINGS  | TRIPS   | EXAMS                                    | GOVERNOR MEETINGS   |   |                                 |
|------|----------|----------------------------|--------|--|---|--|---|---|---------------------------------|
| 21   | February | 11                         | S      |  |   |  |   |   |                                 |
|      |          | 12                         | S      |  |   |  |   |   |                                 |
|      |          | 13                         | M      |  |   |  |   |   |                                 |
|      |          | 14                         | T      |  |   |  |   |   |                                 |
|      |          | 15                         | W      | CONNECTIONS THEATRE COMPANY - PERFORMANCE OF 'THE SNOW DRAGONS'      |   |  | POST 16 MOCK EXAM WEEK - SESSION 2 (THEATRE)                | STRATEGIC OFSTED SUB 2 (5:30pm)                             |                                 |
|      |          | 16                         | T      | CONNECTIONS THEATRE COMPANY - PERFORMANCE OF 'THE SNOW DRAGONS'      |   |  |   |   |                                 |
|      |          | 17                         | F      | INSET - SCHOOL CLOSED TO STUDENTS                                    |   |  |   | INSET - SCHOOL CLOSED TO STUDENTS                           |                                 |
|      |          | 18                         | S      |  |   |  |   |   |                                 |
|      |          | 19                         | S      |  |   |  |   |   |                                 |
|      |          | 20                         | M      | HALF TERM  |   |  | SKI TRIP  | HALF TERM   |                                 |
|      |          | 21                         | T      |  |   |  |   |   |                                 |
|      |          | 22                         | W      |  |   |  |   |   |                                 |
|      |          | 23                         | T      |  |   |  |   |   |                                 |
|      |          | 24                         | F      |  |   |  |   |   |                                 |
| 25   | S        |                            |        |  |   |  |   |   |                                 |
| 26   | S        |                            |        |  |   |  |   |   |                                 |
| 27   | M        |                            |        |  |   |  |   |   |                                 |
| 28   | T        |                            |        |  |   |  |   |   |                                 |
| 22   |          | 1                          | W      | WORLD MATHS DAY  |   | YEAR 9 - MFL VISIT                       |   |   |                                 |
|      |          | 2                          | T      | WORLD BOOK DAY   |   |  | JANUARY EXAM RESULTS  |   |                                 |
|      |          | 3                          | F      |  |   |  |   |   |                                 |
|      |          | 4                          | S      | BAND CALL/TECHNICAL REHEARSAL  |   |  |   |   |                                 |
| 23   |          | 5                          | S      |  |   |  |   |   |                                 |
|      |          | 6                          | M      | DRESS REHEARSAL  |   |  |   |   |                                 |
|      |          | 7                          | T      |  |   |  |   |   |                                 |
|      |          | 8                          | W      | SCHOOL PRODUCTION - PRIMARY MATINEE                                  |   |  | Y11 MOCK EXAM 3 WEEK (SPORTS HALL - FORMAL EXAM CONDITIONS) |   |                                 |
|      |          | 9                          | T      | SCHOOL PRODUCTION  |   |  |   |   |                                 |
|      |          | 10                         | F      | SCHOOL PRODUCTION  |   |  |   |   |                                 |
|      |          | 11                         | S      | SCHOOL PRODUCTION - MATINEE/EVENING                                  |   |  |   |   |                                 |
|      |          | 12                         | S      |  |   |  |   |   |                                 |
| 24   | March    | 13                         | M      |  |   |  |   |   |                                 |
|      |          | 14                         | T      |  |   |  |   | RESOURCES SUB 6 (5:30pm)                                    |                                 |
|      |          | 15                         | W      | BRITISH SCIENCE WEEK   | PSHE 4 COLLAPSED TIMETABLE / Yr. 11 INTERVENTION          |  |   | Y11 MOCK EXAM 3 WEEK (SPORTS HALL - FORMAL EXAM CONDITIONS) |                                 |
|      |          | 16                         | T      |  |   |  |   |   |                                 |
|      |          | 17                         | F      |  |   |  | SIXTH FORM MOCK EXAM RESULTS DAY                            |   |                                 |
|      |          | 18                         | S      |  |   |  |   |   |                                 |
|      |          | 25                         |        | 19   | S   |  |   |   |                                 |
| 20   | M        |                            |        |  |   |  |   |   |                                 |
| 21   | T        |                            |        |  |   |  |   |   |                                 |
| 22   | W        |                            |        | SIXTH FORM PROGRESS ACHIEVEMENT WEEK                                 |   |  |   |   |                                 |
| 23   | T        |                            |        |  | YEAR 9 & 10 BOYS/GIRLS Td/IPV & MENINGITIS IMMUNISATION   |  |   |   |                                 |
| 24   | F        |                            |        |  | RED NOSE NON-UNIFORM DAY                                  |  |   |   |                                 |
| 25   | S        |                            |        |  |   |  |   |   |                                 |
| 26   | S        |                            |        |  |   |  |   |   |                                 |
| 26   |          | 27                         | M      |  |   |  |   |   |                                 |
|      |          | 28                         | T      |  |   |  |   |   |                                 |
|      |          | 29                         | W      |  |   |  | YEAR 10 EXAM WEEK (SPORTS HALL)                             | FGB 3 (5:30pm)  |                                 |
|      |          | 30                         | T      |  | YEAR 8 PARENT PARTNERSHIP & KS4 EVENING (4:00-7:00PM)     |  |   |   |                                 |
| 31   | F        |                            |        |  |   |  |   |   |                                 |
| 27   |          | 1                          | S      |  |   |  |   |   |                                 |
|      |          | 2                          | S      |  |   |  |   |   |                                 |
|      |          | 3                          | M      |  |   |  | YEAR 11 MOCK EXAM RESULTS DAY                               |   |                                 |
|      |          | 4                          | T      | YEAR 11 LEAVERS PHOTO  |   |  |   | YEAR 11 GCSE DRAMA EXAM WINDOW (THEATRE)                    |                                 |
|      |          | 5                          | W      | YEAR 11 GCSE DRAMA UNIT 2 SHOWCASE (3:30PM-5:30PM) THEATRE           |   |  |   |   |                                 |
|      |          | 6                          | T      |  |   |  |   |   |                                 |
|      |          | 7                          | F      | INSET - SCHOOL CLOSED TO STUDENTS                                    |   |  |   |   |                                 |
|      |          | 8                          | S      |  |   |  |   |   |                                 |
|      |          | 9                          | S      |  |   |  |   |   |                                 |
|      |          | 28                         | April  | 10   | M   | EASTER HOLIDAY                           |   |   |                                 |
| 11   | T        |                            |        |  |   |  |   |   |                                 |
| 12   | W        |                            |        |  |   |  |   |   |                                 |
| 13   | T        |                            |        |  |   |  |   |   |                                 |
| 14   | F        |                            |        |  |   |  |   |   |                                 |
| 15   | S        |                            |        |  |   |  |   |   |                                 |
| 16   | S        |                            |        |  |   |  |   |   |                                 |
| 17   | M        |                            |        | EASTER HOLIDAY   |   |  |   |   |                                 |
| 18   | T        |                            |        |  |   |  |   |   |                                 |
| 19   | W        |                            |        |  |   |  |   |   |                                 |
| 20   | T        |                            |        |  |   |  |   |   |                                 |
| 21   | F        |                            |        |  |   |  |   |   |                                 |
| 22   | S        |                            |        |  |   |  |   |   |                                 |
| 23   | S        |                            |        |  |   |  |   |   |                                 |
| 24   | M        |                            |        |  | SIXTH FORM MOCK EXAMS WEEK - SESSION 3 (CLASSROOM) (PPEs) | YEAR 11 GCSE DRAMA EXAM WINDOW (THEATRE) |   |   |                                 |
| 25   | T        |                            |        |  |   |  |   |   |                                 |
| 26   | W        | H&SC THERAPEUTIC DAY       |        |  |   |  |   |   |                                 |
| 27   | T        | YEAR 7 & 8 MATHS CHALLENGE |        |  |   |  |   |   |                                 |
| 28   | F        |                            |        |  | BTEC COURSEWORK DEADLINE (LEVEL 2 / KS4)                  |  |   |   |                                 |
| 29   | S        |                            |        |  |   |  |   |   |                                 |
| 30   | S        |                            |        | CONNECTIONS THEATRE COMPANY RESIDENTIAL VISIT TO WARWICK ARTS CENTRE |   |  |   |   |                                 |
| 29   | May      | 1                          | M      | MAY DAY BANK HOLIDAY   |   |  |   |   |                                 |
|      |          | 2                          | T      |  |   |  |   |   |                                 |
|      |          | 3                          | W      |  |   |  |   | YEAR 11 GCSE DRAMA EXAM WINDOW (THEATRE)                    |                                 |
|      |          | 4                          | T      |  |   |  |   |   |                                 |
|      |          | 5                          | F      |  |   |  |   |   |                                 |
|      |          | 6                          | S      |  |   |  |   |   |                                 |
|      |          | 7                          | S      |  |   |  |   |   |                                 |
|      |          | 8                          | M      |  |   |  |   |   |                                 |
|      |          | 9                          | T      |  |   |  |   |   |                                 |
|      |          | 10                         | W      | YEAR 8 GIRLS 2nd HPV INJECTION [AM]                                  |   |  |   | YEAR 11 GCSE DRAMA EXAM WINDOW (THEATRE)                    | STRATEGIC OFSTED SUB 3 (5:30pm) |
|      |          | 11                         | T      |  |   |  |   |   |                                 |
|      |          | 12                         | F      | CHARITY NON-UNIFORM DAY  |   | YEAR 10 GEOGRAPHY FIELD TRIP 1           | SUMMER EXAMS START  |   |                                 |

| WEEK | MONTH |                  | EVENTS | PARENT MEETINGS  | TRIPS   | EXAMS                          | GOVERNOR MEETINGS                                     |   |                          |
|------|-------|------------------|--------|--|---|--------------------------------|---|---|--------------------------|
| 31   | May   | 13               | S      |  |   |                                |   |   |                          |
|      |       | 14               | S      |  |   |                                |   |   |                          |
|      |       | 15               | M      |  |   |                                |   |   |                          |
|      |       | 16               | T      |  |   |                                |   |   |                          |
|      |       | 17               | W      | YEAR 12 A LEVEL DRAMA & THEATRE DEvised PERFORMANCE EXAM (6:00PM - 7:00PM) THEATRE |   |                                | SUMMER EXAM PERIOD (SPORTS HALL)                      | YEAR 12 A LEVEL DRAMA & THEATRE DEvised EXAM                    |                          |
|      |       | 18               | T      |  | YEAR 7 PARENT PARTNERSHIP EVENING (4:00-7:00PM)   |                                |   |   |                          |
|      |       | 19               | F      |  |   |                                |   |   |                          |
|      |       | 20               | S      |  |   |                                |   |   |                          |
|      |       | 21               | S      |  |   |                                |   |   |                          |
|      |       | 22               | M      |  |   |                                |   |   |                          |
| 32   |       | 23               | T      |  |   |                                |   |   |                          |
|      |       | 24               | W      |  |   |                                |   |   |                          |
|      |       | 25               | T      |  |   |                                |   |   |                          |
|      |       | 26               | F      |  |   |                                |   |   |                          |
|      |       | 27               | S      |  |   |                                |   |   |                          |
|      |       | 28               | S      |  |   |                                |   |   |                          |
|      |       | 29               | M      |  |   |                                |   |   |                          |
|      |       | 30               | T      |  |   |                                |   |   |                          |
|      |       | 31               | W      |  |   |                                |   |   |                          |
|      |       | <b>HALF TERM</b> |        |  |   |                                |   |   |                          |
| 33   |       | 1                | T      |  |   |                                |   |   |                          |
|      |       | 2                | F      |  |   |                                |   |   |                          |
|      |       | 3                | S      |  |   |                                |   |   |                          |
|      |       | 4                | S      |  |   |                                |   |   |                          |
|      |       | 5                | M      |  |   |                                |   |   |                          |
|      |       | 6                | T      |  |   |                                |   |   |                          |
|      |       | 7                | W      |  |   |                                |   |   |                          |
|      |       | 8                | T      |  |   |                                |   |   |                          |
|      |       | 9                | F      |  |   |                                |   |   |                          |
|      |       | 10               | S      |  |   |                                |   |   |                          |
| 34   | June  | 11               | S      |  |   |                                |   |   |                          |
|      |       | 12               | M      |  |   |                                |   |   |                          |
|      |       | 13               | T      | YEAR 10 GCSE DRAMA DEvised PERFORMANCE EXAM (4:00PM - 5:30PM) THEATRE              |   |                                | SUMMER EXAM PERIOD (SPORTS HALL)                      | YEAR 10 GCSE DRAMA EXAM   | RESOURCES SUB 8 (5:30pm) |
|      |       | 14               | W      |  |   |                                |   |   |                          |
|      |       | 15               | T      |  |   |                                |   |   |                          |
|      |       | 16               | F      |  |   |                                |   |   |                          |
|      |       | 17               | S      |  |   |                                |   |   |                          |
|      |       | 18               | S      |  |   |                                |   |   |                          |
|      |       | 19               | M      |  |   |                                | SUMMER EXAM PERIOD                                    |   |                          |
|      |       | 20               | T      |  |   |                                | YEAR 10 GCSE DRAMA EXAM PERIODS 1 - 4 (COMPUTER ROOM) | YEAR 7, 8 & 9 EXAM WEEK (YEAR 7 & 8 EBACC & CORE / YEAR 9 CORE) |                          |
| 35   |       | 21               | W      |  |   |                                |   |   |                          |
|      |       | 22               | T      |  |   |                                |   |   |                          |
|      |       | 23               | F      |  |   |                                |   |   |                          |
|      |       | 24               | S      |  |   |                                |   |   |                          |
|      |       | 25               | S      |  |   |                                |   |   |                          |
|      |       | 26               | M      |  |   |                                |   |   |                          |
|      |       | 27               | T      |  |   |                                |   |   |                          |
|      |       | 28               | W      | ACHIEVEMENT EVENING (7:00PM)   | PSHE 5 COLLAPSED TIMETABLE / INTERVENTION         |                                |   |   |                          |
|      |       | 29               | T      |  |   | DRAMA EVALUATION TRIP          |   |   |                          |
|      |       | 30               | F      |  | YEAR 11 PROM                                      | YEAR 10 GEOGRAPHY FIELD TRIP 2 |   |   |                          |
| 36   |       | 1                | S      |  |   |                                |   |   |                          |
|      |       | 2                | S      |  |   |                                |   |   |                          |
|      |       | 3                | M      |  |   | SIXTH FORM BARCELONA VISIT     |   |   |                          |
|      |       | 4                | T      |  |   |                                |   |   |                          |
|      |       | 5                | W      |  |   |                                |   |   |                          |
|      |       | 6                | T      | NEW INTAKE DAY/EVENING   |   |                                |   |   |                          |
|      |       | 7                | F      |  |   |                                |   |   |                          |
|      |       | 8                | S      |  |   | MUSIC INGESTRE HALL VISIT      |   |   |                          |
|      |       | 9                | S      |  |   |                                |   |   |                          |
|      |       | 10               | M      |  |   |                                |   |   |                          |
| 37   | July  | 11               | T      | DRAMA FESTIVAL (6-8PM) THEATRE   | SIXTH FORM INDUCTION YEAR 12 WORK EXPERIENCE WEEK |                                |   |   |                          |
|      |       | 12               | W      |  |   |                                | DRAMA CLUB (YEAR 7-13) REWARD TRIP                    | FGB 4 (5:30pm)  |                          |
|      |       | 13               | T      | MUSIC SUMMER CONCERT   |   |                                |   |   |                          |
|      |       | 14               | F      |  |   |                                |   |   |                          |
|      |       | 15               | S      |  |   |                                |   |   |                          |
|      |       | 16               | S      |  |   |                                |   |   |                          |
|      |       | 17               | M      | DANCE FESTIVAL PSHE 6 COLLAPSED TIMETABLE  | YEAR 10 WORK EXPERIENCE                           |                                | DANCE TOUR  |   |                          |
|      |       | 18               | T      | KS3 ACTIVITIES DAY   |   |                                |   |   |                          |
|      |       | 19               | W      | GLOBAL CULTURAL DAY  |   |                                |   |   |                          |
|      |       | 20               | T      | KS3 SPORTS DAY   |   |                                |   |   |                          |
| 21   | F     |                  |        |  |   |                                |   |   |                          |
| 22   | S     |                  |        |  |   |                                |   |   |                          |
| 23   | S     |                  |        |  |   |                                |   |   |                          |
| 40   |       | 24               | M      | INSET - SCHOOL CLOSED TO STUDENTS  |   |                                |   |   |                          |
|      |       | 25               | T      | INSET - SCHOOL CLOSED TO STUDENTS  |   |                                |   |   |                          |
|      |       | 26               | W      | SUMMER HOLIDAYS  |   |                                |   |   |                          |
|      |       | 17 / 24          | T      | AS, A LEVEL & BTEC LEVEL 3 (SIXTH FORM) - 17th AUGUST 2016                         |   |                                | GCSE & BTEC LEVEL 2 (YEAR 10 & 11) - 24th AUGUST 2016 |   |                          |